



**Town of Arlington  
Notice of Meeting**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:**

**Finance Committee**

**By Allan Tosti, Chairman Finance Committee**

**Date: Monday, March 20, 2017**

**Time: 7:30 p.m. – 10:00 p.m.**

**Location: O'Neill Room, Community Safety Building, 2<sup>nd</sup> Floor**

**Agenda: 7:30 p.m. School Committee**

**9:30 p.m. Insurance Budget**

**9:45 p.m. Review of Budgets**